

(MRS.) Dr. SUMITA SHRIVASTAVA , Asstt. Prof. Economics

1. Qualification: M.A. B.Ed., NET,JRF.(UGC), PhD(1999)
2. Date of first appointment – 09/07/1994 by PSC MP
3. Date of Senior grade Placement – 10/06/1999
4. Date of Selection grade Placement – 09/07/2003
5. Detail of Orientation / Refresher Course-

| Course | Course Conducted by | Place | From | To |
|-------------|--------------------------------------|-----------|------------|------------|
| Orientation | ASC.Lucknow University | Lucknow | 04/03/1999 | 31/03/1999 |
| Refresher | ASC J.N.U. | New Delhi | 12/08/2002 | 06/09/2002 |
| Refresher | ASC Jamiya Miliya Islamia University | New Delhi | 09/02/2004 | 01/03/2004 |

6. Teaching Experience: 24 Years(UG & PG)
7. Topic of PhD Gender & poverty in UP- A study of Issues and Opportunities Concerning Women in the Economy of Uttar Pradesh
8. Specialization Gender Studies, Vedic Studies
9. Seminar/ Workshops/ Conf. etc. 03 international , 27 National
10. Paper Published/ 06 papers published in international Journals.(with ISSN NO.)

Paper Presented – 36 papers and abstracts presented /published in 03 International / 27 National level seminars, conferences, souvenirs, proceedings etc.

11. Life Membership: Indian Economic Association

- i. Indian Economic Association
- ii Bharat Ganita Parishad, Lucknow,
- iii .Swadeshi Science Movement of India
- iv Chhattisgarh Economic Association

12. Published books (As co -author and member of Editorial Board)

- i. Edited ‘ Chintan Samagri’ Published by Higher Education. Deptt. of Chhattisgarh
- ii. Annual report of National Service Scheme, Govt of Chhattisgarh Higher Education Department
- iii. Edited Prashikshan samhita’ Published by Higher Education Department of Chhattisgarh

13. Major Project(UNICEF)- Asstt. Co-ordinator in the survey of 405 villages of Rajnandgaon Dist. under the UNICEF project ‘ child Environment personal hygiene sanitation & water supply project of Rajnandgaon 2002

14. worked as Head of Department of Rural Development from 2013-2017

15. Invited Talks presented as a resource person/Invited Speaker International Institutes :03

16. Organized Seminar/ Workshops/ Conf. etc: 01 as Organizing Secretary

17. Member of Board of Studies in Economics from 1998 till date and Rural Department from 2013-2017

18. Popular article published in different National level Magazines -03