**The Annual Quality Assurance Report (AQAR) of the IQAC**

**(For Autonomous Colleges)**

**Part – A**

**Data of the Institution**

**1.Name of the Institution**  : Govt. Digvijay Auto. P.G. College,

Rajnandgaon

* **Name of the Head of the institution** : Dr. R.N. Singh
* **Designation**  : Principal
* **Does the institution function from own campus** : Yes
* **Phone no./Alternate phone no**. : 07744-225036
* **Mobile no.** : 9300119083
* **Registered Email** : principal@digvijaycollege.com
* **Alternate Email** : iqacdigvijaycollege@gmail.com
* **Address**  : KILA PARA, WARD NO. 21
* **City/Town** : RAJNANDGAON
* **State/UT** : CHHATTISGARH
* **Pin Code** : 491441

**2. Institutional status:**

* **Autonomous Status ( provide the date of Conformant of Autonomous Status):** 26.09.1993
* **Type of Institution: Co-education/Men/Women** : Co-education
* **Location : Rural/Semi-urban/Urban** : Urban
* **Financial Status: Grants-in aid/ UGC 2f and 12 (B)/ Self financing** : UGC 2(f) 12 (B)

**(please specify)**

* **Name of the IQAC Co-ordinator/Director** : Dr. Neelu Shrivastava
* **Phone no. /Alternate phone no.** : 7000391271
* **Mobile** : 9669018777
* **IQAC e-mail address** : iqacdigvijaycollege@gmail.com
* **Alternate Email address**  : englishdept.digvijay@gmail.com

**3. Website address** : [**www.gdcr.ac.in**](http://www.gdcr.ac.in)

**Web-link of the AQAR: (Previous Academic Year):** http://www.gdcr.ac.in/about-iqac/iqac-reports/aqar-2017-18/

**4. Whether Academic Calendar prepared during the year?**

**Yes/No....., if yes, whether it is uploaded in the Institutional website** : Yes

**Web link:** http://www.gdcr.ac.in/wp-content/uploads/2018/07/Academic-calendar-17-18.pdf

**5. Accreditation Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Cycle** | **Grade** | **CGPA** | **Year of Accreditation** | **Validity Period** |
| **1st** | B | -- | 2004 | from: 2004 to: 2009 |
| **2nd** | B | 2.61 | 2013 | from: 2013 to: 2018 |
| **3rd Due this year** |  |  |  | from: to: |

**6. Date of Establishment of IQAC: DD/MM/YYYY**: 09/11/2012

**7. Internal Quality Assurance System**

|  |  |  |
| --- | --- | --- |
| **7.1 Quality initiatives by IQAC during the year for promoting quality culture** | | |
| **Item /Title of the quality initiative by IQAC** | **Date & duration** | **Number of participants/beneficiaries** |
| IQAC Meetings | * on 08.08.2017 (Internal) * on 26.09.2017 (External) * on 23.11.2017 (Internal) * on 08.12.2017   (Internal)   * on 30.12.2017 (internal) * on 10.04.2018 (External) * on 21.04.2018 (Internal) * on 27.04.2018 (Internal | 09  12  15  27  12  18  10  61 |
| Alumni Meet | 14th February.2018 | 61 |
| Induction Programme for freshers (Students) | 3rd week of July | All freshers |
| Workshop on Different Funding Agencies & Art of Effective Writing of Research Paper & Project | 27th September 2017 | 30 |
| State level Hindi Workshop | 6th October 2017 | 90 |
| Campus Interviews in College Campus | Throughout the year | 143 |
| Construction of 12 Classrooms under RUSA | 2017-18 | whole college |
| Language Lab Software was upgraded | 4th -5th April 2018 | 110 students  5 teachers |
| Special Classes for competitive Examinations for the students | Sep 2017 to Dec 2018 | 100 |
| NET/SET classes are organised by all the departments | Aug 2017- March 2018 | all PG students |
| Vocational Training Programmes are organised | Marketing Associate, DTP & Print Pub. &Tally being run under MMKVY in 2017-18 | 90 |
| One Day Workshop on Water & Soil Analysis | 08.11.17. | 140 |
| Celebration of Science Day | 28th February | 250 |
| Jio Wi-Fi has been added in the existing Wi-Fi facility | 2017-18 | All students and faculty members |
| National Seminar by Dept of Physics | 29th January 2018 | 100 |
| National Seminar by Dept of Economics | 20th & 21st Dec. 2017 | 130 |
| State Level Workshop on GST by Dept of Commerce | 23 Feb 2017 | 240 |
| Free Spoken English Classes | 1st Sept 2017 -31st Jan 2018 | 120 |
| Organisation of SWEEP Programmes to bring awareness among students as voters: one of our students qualified for state level competition | 24th -26th February 2018 | 120 |
| Cleanliness survey by all the departments under Swachha Bharat Campaign | 27th & 28th January 2018 | 300 |
| Prizes for meritorious and best performers in Annual Cultural, Literary and Sports Activities | 14th & 15th Feb 2018 | Sports – 50  Cultural – 25  Literary - 15 |
| Best Library user prize for students as well as faculty | Session 2017-18 | 1 student  1 teacher |
| Analysis of Feedback from students, Parents, Alumni and employers is done and worked upon | 30th Dec 2017 – 30th June 2018 | Feedback from random selected students, parents, alumni & employers and beneficiaries are all the students and teachers |
| To promote research Rs.50,000 is given to any three Faculty Members | Session 2017-18 | 3 Faculty members |
| Special Teaching Assistance Programme is conducted for weak & advanced learners | 1st Nov 2017- 31st Jan 2018 | 548 students |
| Rs. 50,000 has been provided as incentive to one of our students, Ku. Komal Shrivas, who qualified for National Shooting Championship | 2017-18 | 1 student |
| Solar Plant has been installed in the college | 2017-18 | whole college |

|  |
| --- |
| **Note: Some Quality Assurance initiatives of the institution are:**  **(Indicative list)**   * Regular meeting of Internal Quality Assurance Cell (IQAC); timely submission of Annual Quality Assurance Report (AQAR) to NAAC; Feedback from all stakeholders collected, analysed and used for improvements * Academic Administrative Audit (AAA) conducted and its follow up action * Participation in NIRF * ISO Certification * NBA etc. * Any other Quality Audit |

**8. Provide the list of Special Status conferred by Central/ State Government-UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institution/ Department/Faculty** | **Scheme** | **Funding agency** | **Year of award with duration** | **Amount** |
| Department of Zoology | Disha | DST | Two years from 08.07.2015 | Rs.17,44,000/- |
| Govt. Digvijay Autonomous P.G. College, Rajnandgaon. | CPE | UGC | 15.10.2010. | Rs. 1,35,00,000/- |

**9. Whether composition of IQAC as per latest NAAC guidelines: Yes/No**: Yes

\*upload latest notification of formation of IQAC:

http://www.gdcr.ac.in/about-iqac/iqac-committee/

**10. No. of IQAC meetings held during the year:**  08

**The minutes of IQAC meeting and compliance to the decisions have been uploaded on the institutional website**

**Yes/No** : yes

**(Please upload, minutes of meetings and action taken report)**

http://www.gdcr.ac.in/about-iqac/iqac-activities/

**11. Whether IQAC received funding from any of the funding agency to support its**

**activities during the year?** Yes        **No**  **√**

**If yes, mention the amount:**       Year:

**12. Significant contributions made by IQAC during the current year (maximum five bullets)**

\*

IQAC has made contribution in organization of the following programmes:

\* Diamond Jubilee Year of the institution was celebrated during this session and

multiple programmes were organized under the Banner; like Alumni Meet (since

1957), Literary activities, Sports & cultural activities, Science Exhibitions etc.

\* The institution organised two state level tournaments for Badminton (Men &

women) on 6-7th September, 2017 , Basketball ( women) 14-15 September,2017.

\* Our student Monica Padhi (Carate) and Oman Narayan Tamboli represented

India at International Tournament.

\* Our student Tarun Yadav served as Umpire in International Hockey

tournaments.

\* Our student Raman Sonwani represented the college at NSS national Camp.

\* College got the State Level Best Participation Chief Minister Award in Youth

Spark Programme 2017-18.

\* Organisation of different programmes on cleanliness under Swachhta Bharat

Mission.

\* The department of Zoology of the college has made collaboration with DST,

Govt. of India to establish Centre for Sickle Cell Anaemia & Counselling

Centre to provide free sickle Cell Anaemia service to the students as well as

society.

**13. Plan of action chalked out by the IQAC in the beginning of the Academic year towards**

**Quality Enhancement and the outcome achieved by the end of the Academic year**

|  |  |
| --- | --- |
| **Plan of Action** | **Achievements/Outcomes** |
| **I. Curricular Aspects:**  **Consistent evaluation and better understanding of examination process by the students:**  **To prepare students for global challenges**  **II. Teaching, Learning and Evaluation:**  **Digitisation:**  **Minimizing environmental degradation:**  **Start Value added courses and activities:**  **Promotion of computer based education and Use of educational sites while teaching:**  **III.Research, Consultancy and Extension**:  **To promote research aptitude among Faculty and students as well.**  **IV.Infrastructure & Learning Resources:**  **To upgrade and make the institution techno-friendly.**  **V. Student Support and Progression:**  **To motivate students for better performance in academics & extra-curricular activities:**  **To be instrumental in providing opportunities in sports and employment to students:**  **VI. Innovation & Best Practices:**  **Fulfilling social responsibilities:** | **1.**10% of the pre-annual examination was added in the Annual examination scores following Durg University guidelines for better understanding of examination process by students and study accordingly.  **2.**Changes have been brought in P.G. courses of all the subjects.  **1.**From the session 2015-16, the new pattern for examination has been introduced which includes very short and short answer questions to bring depth in the subjects among students.  **2.**Professional courses have been started to increase employability in students.  **1.**Online filling of admission and Examination Forms  **2.**Maximum official work is done online to promote paperless office.  **1.**Optimization of existing infrastructure  **2.**Decreased use of paper and plastic  **3.** Tree Plantation  **1.**Human values have been inculcated in the students by these activities and courses:  **2.**P.G. Diploma in Yoga Education & Philosophy  **3.**Masters in Social Welfare  **4.**Encouragement to innovative teaching methods and new concepts in syllabus.  The faculty members as well as teachers use computers for power point presentation. Movies are shown to the students. Online study material is provided to students by the faculty members.  **1.**We have been publishing a Peer reviewed  Research Journal “Research Front”, regularly  for the last six years.  **2.**The Autonomous Cell of the College has been providing Rs. 50,000 to any three departments for Research projects for the last three years.  **3.**Two national level seminars and one state level workshops were organised by the departments of Economics, Physics & Commerce respectively. They have been instrumental in bringing together the renowned academicians and scholars at one platform to interact with each other and bring out some new findings.  **1.**English Language Lab has been established.  **2.** E-Library has been started.  **3.** twelve class-rooms have been constructed this year under RUSA.  **4.** To make our college eco-friendly and green, green landscape has been developed in the campus.  **5.** The class rooms have been renovated.  **1.** Rs. 2000 are provided as incentive for representing Chhattisgarh at National Level in sports.  **2.**Cash award for the best performer student is given at the Annual Day Cultural Programme.  **3.** The topper students at UG as well as PG level are exempted from paying the examination fee.  **4.** Extra books from library are provided to the topper students.  **5.** Free stationary from Janbhagidari is given to the SC, ST and OBC students.  **6.**MNCS scholarship is given to meritorious students.  **7.** The topper students at UG as well as PG level are exempted from paying the examination fee.  **1.**The college has made a tie-up with International Hockey Stadium, Basket-ball Association & Volley-ball association.  **2.**Badminton Court for the students has been developed.  **3.** Campus interviews were organised for the students.  Sickle Cell Anaemia & Counselling Centre to provide free sickle Cell Anaemia service to the students as well as society.  **1.**Remedial classes for weaker students in all subjects.  **2.**Vivekanand Fund created by professors to help economically weaker students.  **3.**To make our college eco-friendly and green, green landscape has been developed in the campus. |

**14. Whether the AQAR was placed before statutory body? Yes /No**: No

**Name of the Statutory body** : NA **Date of meeting(s):** NA

**15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to**

**assess the functioning?**

**Yes/No**: No  **Date:** NA

**16. Whether institutional data submitted to AISHE: Yes/No:** **Yes**

**Year:** 2017 **Date of Submission:** 9.3.2017.

**17. Does the Institution have Management Information System?**

**Yes \_ No**- √

**If yes, give a brief description and a list of modules currently operational.**

**(Maximum 500 words)**

**Right now we don’t have Management Information System but we are working on it.**

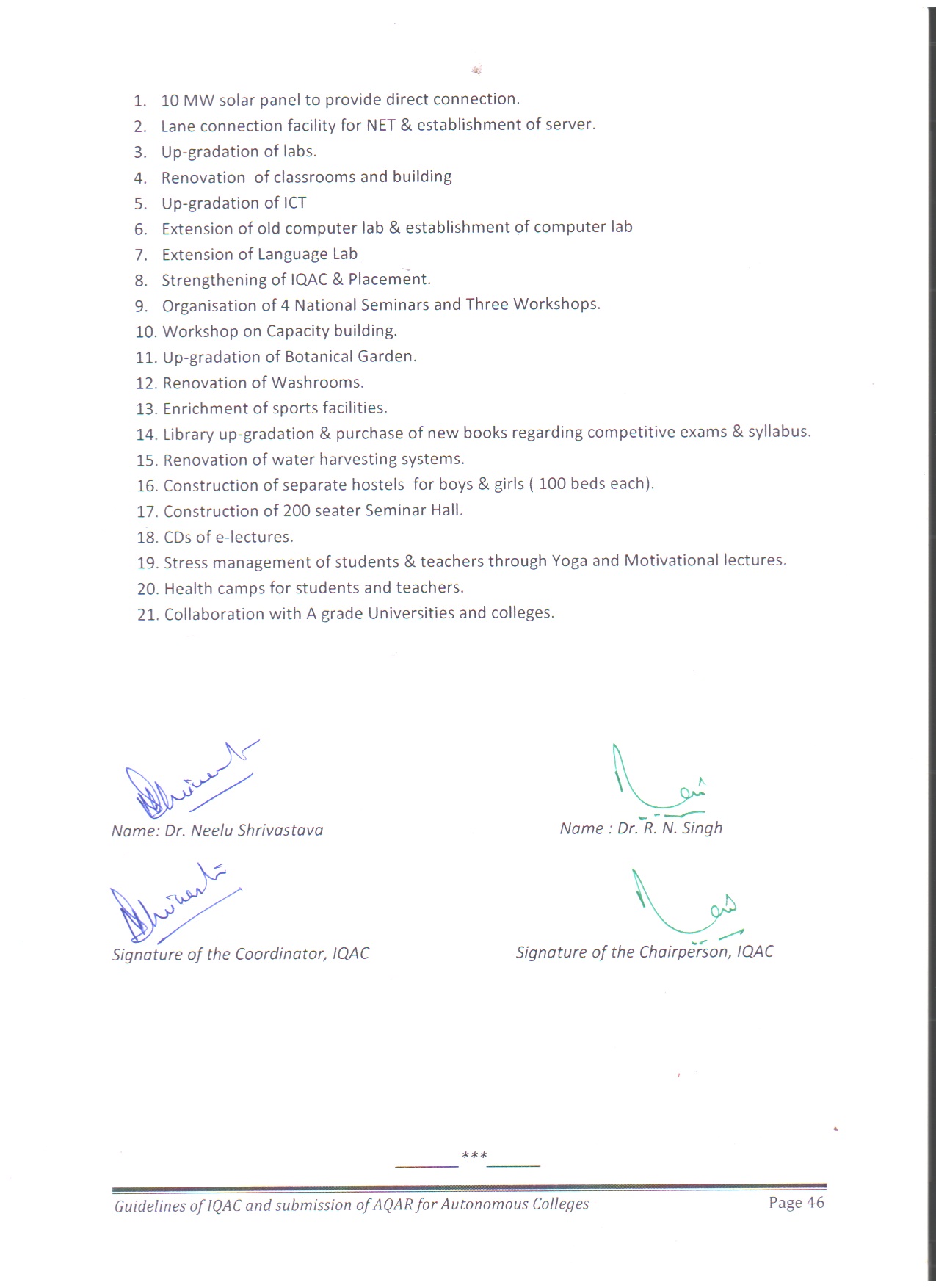
**Part-B**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Criterion I – Curricular Aspects** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.1 Curriculum Design and Development** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.1.1 Programmes for which syllabus revision was carried out during the Academic year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of programme** | | | | **Programme Code** | | | | | | | | | **Dates of revision** | | | | | | | | | | | | | | | | | |
| MA Hindi | | | | NA | | | | | | | | | 14.07.17 | | | | | | | | | | | | | | | | | |
| MA English | | | | NA | | | | | | | | | 15.07.17 | | | | | | | | | | | | | | | | | |
| MA Sanskrit | | | | NA | | | | | | | | | 20.07.17 | | | | | | | | | | | | | | | | | |
| MA History | | | | NA | | | | | | | | | 07.07.17 | | | | | | | | | | | | | | | | | |
| MA Political Science | | | | NA | | | | | | | | | 08.07.17 | | | | | | | | | | | | | | | | | |
| MA Economics | | | | NA | | | | | | | | | 15.07.17 | | | | | | | | | | | | | | | | | |
| MA Sociology | | | | NA | | | | | | | | | 20.7.17 | | | | | | | | | | | | | | | | | |
| MA Geography | | | | NA | | | | | | | | | 15.07.17 | | | | | | | | | | | | | | | | | |
| M.S.W. | | | | NA | | | | | | | | | 19.07.17 | | | | | | | | | | | | | | | | | |
| M.Com. | | | | NA | | | | | | | | | 02.11.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Maths | | | | NA | | | | | | | | | 20.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Chemistry | | | | NA | | | | | | | | | 18.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Physics | | | | NA | | | | | | | | | 13.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Zoology | | | | NA | | | | | | | | | 10.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Botany | | | | NA | | | | | | | | | 26.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Computer Science | | | | NA | | | | | | | | | 04.08.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Micro-biology | | | | NA | | | | | | | | | 26.07.17 | | | | | | | | | | | | | | | | | |
| M.Sc. Bio-Technology | | | | NA | | | | | | | | | 19.07.17 | | | | | | | | | | | | | | | | | |
| Anthropology | | | | NA | | | | | | | | | 11.07.17 | | | | | | | | | | | | | | | | | |
| **1.1.2 Programmes/ courses focussed on employability/ entrepreneurship/ skill development during the Academic year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Programme with Code** | | | | | **Date of Introduction** | | | | | | | | | **Course with Code** | | | | | | | | | **Date of Introduction** | | | | | | | |
| BJMC | | | | | 02.08.2006 | | | | | | | | | Add-on course: “Spoken English &Creative Writing” | | | | | | | | | 27.11.2012 | | | | | | | |
| MSW | | | | | 27.11.2012 | | | | | | | | | Add-on course: “Electronic Equipment Maintenance” | | | | | | | | | 2006-07 | | | | | | | |
| PGDCA | | | | | 15/12/2010 | | | | | | | | | Add-on course: “Information Technology” | | | | | | | | | 18.08.2008 | | | | | | | |
| BCA | | | | | 27.11.2012. | | | | | | | | | Add-on course: “Food Science” | | | | | | | | | 21.11.2008 | | | | | | | |
| **1.2 Academic Flexibility** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.2.1 New programmes/courses introduced during the Academic year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Programme/Course** | | | | | | | | | | | | | | **Date of introduction** | | | | | | | | | | | | | | | | |
| NA | | | | | | | | | | | | | | NA | | | | | | | | | | | | | | | | |
| **1.2.2 Programmes in which Choice Based Credit System (CBCS)/Elective Course System implemented at the College level during the Academic year.**  **The college has Elective Course System in the following programmes:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Programmes adopting Elective Course System** | | | | | | UG  BA/  B.Sc./  B.Com. | | | | | All PG Courses | | | | | | | **Date of implementation of Elective Course System** | | | | | | | UG | | | | | PG |
| (mention the year) Has been implemented since **1957** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  |
| **1.3 Curriculum Enrichment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.3.1 Value-added courses imparting transferable and life skills offered during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Value added courses** | | | | | | | | | | | | **Date of**  **Introduction** | | | | | | | | | **Number of students**  **enrolled** | | | | | | | | | |
| Diploma in Yoga Education & Philosophy | | | | | | | | | | | | 2015-16 | | | | | | | | | 20 | | | | | | | | | |
| MSW | | | | | | | | | | | | 2013-14 | | | | | | | | | 25 | | | | | | | | | |
| Add-on course: “Spoken English &Creative Writing” | | | | | | | | | | | | 2013-14 | | | | | | | | | 53 | | | | | | | | | |
| Add-on course: “Electronic Equipment Maintenance” | | | | | | | | | | | | 2007-08 | | | | | | | | | 07 | | | | | | | | | |
| Add-on course: “Information Technology” | | | | | | | | | | | | 2008-09 | | | | | | | | | 21 | | | | | | | | | |
| Add-on course: “Food Science” | | | | | | | | | | | | 2009-10 | | | | | | | | | 07 | | | | | | | | | |
| Professional Courses run under MMKVY like Account using Tally, DPT & Marketing associate | | | | | | | | | | | | 2016-17 | | | | | | | | | 90 | | | | | | | | | |
| **1.3.2 Field Projects / Internships under taken during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Project/Programme Title** | | | | | | | | | | | | | **No. of students enrolled for Field Projects / Internships** | | | | | | | | | | | | | | | | | |
| MSW- Field work | | | | | | | | | | | | | 25 | | | | | | | | | | | | | | | | | |
| Geography | | | | | | | | | | | | | 20 | | | | | | | | | | | | | | | | | |
| **1.4 Feedback System** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.4.1 Whether structured feedback received from all the stakeholders.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1) Students** | | | **2) Teachers** | | | | | | | **3) Employers** | | | | | | | | | **4) Alumni** | | | | | | | | **5)Parents** | | | |
| Yes | | | No | | | | | | | Yes | | | | | | | | | Yes | | | | | | | | Yes | | | |
| **1.4.2 How the feedback obtained is being analyzed and utilized for overall development of the institution? (maximum 500 words)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The college has constituted a feedback committee to take feedbacks from the students, Parents, Alumni & Employers. The UG & PG students’ feedback is taken on the basic facilities provided by college, the courses, the syllabus & teachers. The feedback from parents, alumni and employers is taken on the quality of education provided, the education system, infrastructure and the level of students employed. The filled feedback forms are analyzed criteria wise. If some lacuna is found in the feedback of the stakeholders, efforts for improvisation are done through action plan for the development of the institution. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Criterion II -Teaching-Learning and Evaluation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.1 Student Enrolment and Profile** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.1. 1 Demand Ratio during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Programme** | | | | | | | **Number of seats available** | | | | | | | | | | **Number of applications received** | | | | | | | **Students Enrolled** | | | | | | |
| BA I | | | | | | | 440 | | | | | | | | | | 1460 | | | | | | | 440 | | | | | | |
| BSc Maths I (Geology, Computer Science  BSc Bio- I (Microbiology, Biotechnology, Fisheries, Industrial Chemistry, Anthropology, Geology) | | | | | | | 320  380 | | | | | | | | | | 1064  1906 | | | | | | | 281  379 | | | | | | |
| BCom I (Plain/Computer Application) | | | | | | | 360 | | | | | | | | | | 931 | | | | | | | 360 | | | | | | |
| BCA | | | | | | | 40 | | | | | | | | | | 103 | | | | | | | 40 | | | | | | |
| BJMC | | | | | | | 40 | | | | | | | | | | 40 | | | | | | | 20 | | | | | | |
| MA Hindi Literature | | | | | | | 50 | | | | | | | | | | 89 | | | | | | | 39 | | | | | | |
| MA English Literature | | | | | | | 50 | | | | | | | | | | 107 | | | | | | | 45 | | | | | | |
| MA Sanskrit Literature | | | | | | | 50 | | | | | | | | | | 32 | | | | | | | 21 | | | | | | |
| MA Economics | | | | | | | 50 | | | | | | | | | | 68 | | | | | | | 29 | | | | | | |
| MA History | | | | | | | 50 | | | | | | | | | | 61 | | | | | | | 36 | | | | | | |
| MA Sociology | | | | | | | 50 | | | | | | | | | | 77 | | | | | | | 27 | | | | | | |
| MA Political Science | | | | | | | 50 | | | | | | | | | | 85 | | | | | | | 25 | | | | | | |
| MA Geography | | | | | | | 25 | | | | | | | | | | 59 | | | | | | | 20 | | | | | | |
| MCom | | | | | | | 60 | | | | | | | | | | 200 | | | | | | | 60 | | | | | | |
| MSc Maths | | | | | | | 60 | | | | | | | | | | 200 | | | | | | | 48 | | | | | | |
| MSc Computer Science | | | | | | | 20 | | | | | | | | | | 25 | | | | | | | 09 | | | | | | |
| MSc Chemistry | | | | | | | 20 | | | | | | | | | | 222 | | | | | | | 20 | | | | | | |
| MSc Physics | | | | | | | 20 | | | | | | | | | | 146 | | | | | | | 20 | | | | | | |
| MSc Botany | | | | | | | 20 | | | | | | | | | | 248 | | | | | | | 20 | | | | | | |
| MSc Zoology | | | | | | | 20 | | | | | | | | | | 268 | | | | | | | 20 | | | | | | |
| MSc Microbiology | | | | | | | 10 | | | | | | | | | | 47 | | | | | | | 10 | | | | | | |
| MSc Biotechnology | | | | | | | 15 | | | | | | | | | | 31 | | | | | | | 15 | | | | | | |
| MSW | | | | | | | 25 | | | | | | | | | | 54 | | | | | | | 24 | | | | | | |
| PGDCA | | | | | | | 50 | | | | | | | | | | 303 | | | | | | | 50 | | | | | | |
| DCA | | | | | | | 55 | | | | | | | | | | 175 | | | | | | | 55 | | | | | | |
| PG Diploma in Yoga Education & Philosophy | | | | | | | 25 | | | | | | | | | | 126 | | | | | | | 25 | | | | | | |
| **2.2 Catering to Student Diversity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.2.1. Student - Full time teacher ratio (current year data)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | **Number of students enrolled in the institution (UG)** | | | | | | | **Number of students enrolled in the institution (PG)** | | | | | | | **Number of full time teachers available in the institution teaching only UG courses** | | | | | **Number of full time teachers available in the institution teaching only PG courses** | | | | | | | | **Number of teachers teaching both UG and PG courses** | | |
| 2017-18 | 3931 | | | | | | | 972 | | | | | | | 07 | | | | | 84 | | | | | | | | 84 | | |
| **2.3 Teaching - Learning Process** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3.1 Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Number of teachers on roll** | | **Number of teachers using ICT *(LMS, e-Resources)*** | | | | | | | **ICT tools and resources available** | | | | | | | | | **Number of ICT enabled classrooms** | | | | **Number of smart classrooms** | | | | | | | **E-resources and techniques used** | |
| 91 | | 78 | | | | | | | Smart Class-Room, e-class, Projector, | | | | | | | | | 08 | | | | 02 | | | | | | | Projector, Power point Presentations, video lectures, online movies & CDs, language lab softwares. | |
| **2.3.2 Students mentoring system available in the institution? Give details. (maximum 500 words)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other than mentoring in the classes during teaching, mentoring is provided to students by conveners and members of Women Grievances Cell, Career Counselling Cell, Anti-ragging Cell, NCC, NSS, Youth Red Cross, and Personal Counselling by Psychology department & guidance by faculty members to slow learners and advanced learners. All the faculty members are always there to guide and counsel the students in their academic and personal problems. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Number of students enrolled in the institution** | | | | | | | | | | | | | | | | **Number of fulltime teachers** | | | | | | | | | | **Mentor: Mentee Ratio** | | | | | |
| 4903 | | | | | | | | | | | | | | | | 91 | | | | | | | | | | 1:54 | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2.4 Teacher Profile and Quality** | | | | | | | | | | | | | | | | | | | | | | | |
| **2.4.1 Number of full time teachers appointed during the year** | | | | | | | | | | | | | | | | | | | | | | | |
| **No. of sanctioned positions** | | | | | **No. of filled positions** | | | | | | | **Vacant positions** | | | | | | **Positions filled during the current year** | | | | | **No. of faculty with Ph.D** |
| 91 | | | | | 58 | | | | | | | 33 | | | | | | 33 | | | | | 32 |
| **2.4.2 Honours and recognitions received by teachers-**  **(received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )** | | | | | | | | | | | | | | | | | | | | | | | |
| **Year of award** | | | **Name of full time teachers receiving awards from state level, national level, international level** | | | | | | | | | | | **Designation** | | | | | **Name of the award, fellowship, received from Government or recognized bodies** | | | | |
| 2017 | | | Dr. Chandra Kumar Jain | | | | | | | | | | | Asst. Prof.  Hindi | | | | | Certificate of Appreciation  from  United Nations Information Centre for India & Bhutan | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **2.5 Evaluation Process and Reforms** | | | | | | | | | | | | | | | | | | | | | | | |
| **2.5.1 Number of days from the date of semester-end/ year- end examination till the declaration of results during the year** | | | | | | | | | | | | | | | | | | | | | | | |
| **Programme Name** | | **Programme -Code** | | | | | **Semester/ year** | | | **Last date of the last semester-end/ year- end examination** | | | | | | | **Date of declaration of results of semester-end/ year- end examination** | | | | | | |
| BA | | NA | | | | | Year | | | 26.04.18. | | | | | | | 14.6.18. | | | | | | |
| B.Sc. | | NA | | | | | Year | | | 28.04.18. | | | | | | | 14.06.18. | | | | | | |
| B.Com. | | NA | | | | | Year | | | 13.04.18. | | | | | | | 22.05. 18. | | | | | | |
| BCA | | NA | | | | | Year | | | 11.04.18. | | | | | | | 22.05.18. | | | | | | |
| DCA | | NA | | | | | I Sem. | | | 14.12.17 | | | | | | | 10.02.18. | | | | | | |
| NA | | | | | II Sem | | | 10.05.18. | | | | | | | 16.07.18. | | | | | | |
| PGDCA | | NA | | | | | I Sem | | | 15.12.17. | | | | | | | 10.02.18. | | | | | | |
| NA | | | | | II Sem. | | | 10.05.18. | | | | | | | 16.07.18. | | | | | | |
| Tally | | NA | | | | | I Sem. | | | 27.12.17. | | | | | | | 10.02.18. | | | | | | |
| NA | | | | | II Sem. | | | 10.05.18. | | | | | | | 16.07.18. | | | | | | |
| Yoga | | NA | | | | | I Sem | | | 17.12.17. | | | | | | | 10.02.18 | | | | | | |
| NA | | | | | II Sem | | | 18.05.18 | | | | | | | 16.07.18 | | | | | | |
| M.A | | NA | | | | | I Sem | | | 22.12.17 | | | | | | | 05.02.18 | | | | | | |
| NA | | | | | III Sem | | | 23.12.17 | | | | | | | 10.02.18 | | | | | | |
| M.Sc | | NA | | | | | I Sem | | | 23.12.17 | | | | | | | 05.02.18 | | | | | | |
| NA | | | | | IIISem | | | 22.12.17 | | | | | | | 10.02.18 | | | | | | |
| M.Com | | NA | | | | | I Sem | | | 23.12.17 | | | | | | | 10.02.18 | | | | | | |
| NA | | | | | IIISem | | | 22.12.17 | | | | | | | 10.02.18 | | | | | | |
| M.A | | NA | | | | | II Sem | | | 26.05.18 | | | | | | | 09.07.18 | | | | | | |
| NA | | | | | IV Sem | | | 24.05.18 | | | | | | | 12.07.18 | | | | | | |
| M.Sc | | NA | | | | | II Sem | | | 26.05.18 | | | | | | | 09.07.18 | | | | | | |
| NA | | | | | IV Sem | | | 24.05.18 | | | | | | | 12.07.18 | | | | | | |
| M.Com | | NA | | | | | II Sem | | | 26.05.18 | | | | | | | 09.07.18 | | | | | | |
| NA | | | | | IV Sem | | | 24.05.18 | | | | | | | 12.07.18 | | | | | | |
| **2.5.2 Average percentage of Student complaints/grievances about evaluation against total number appeared in the examinations during the year :**  \****Do not include re-evaluation/ re-totalling*** | | | | | | | | | | | | | | | | | | | | | | | |
| **Number of complaints or grievances about evaluation** | | | | | | | | | | | **Total number of students appeared in the examination** | | | | | | | | **Percentage** | | | | |
| 93 | | | | | | | | | | | 1507 | | | | | | | | 6.17 | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **2.6 Student Performance and Learning Outcomes** | | | | | | | | | | | | | | | | | | | | | | | |
| **2.6.1 Program outcomes, program specific outcomes and course outcomes**  **for all programs offered by the institution are stated and displayed in website of the institution` .** | | | | | | | | | | | | | | | | | | | | | | | |
| http://digvijay.onlineexamforms.com/datapage.aspx?cat=2 | | | | | | | | | | | | | | | | | | | | | | | |
| **2.6.2 Pass percentage of students** | | | | | | | | | | | | | | | | | | | | | | | |
| **Programme Code** | **Programme name** | | | | | | | **Number of students appeared in the final year examination** | | | | | | | **Number of students passed in final Semester /year examination** | | | | | | | **Pass Percentage** | |
| NA | BA Final | | | | | | | 246 | | | | | | | 173 | | | | | | | 70.33% | |
| B.Com. Final | | | | | | | 309 | | | | | | | 264 | | | | | | | 85.44% | |
| B.Sc. Final | | | | | | | 425 | | | | | | | 366 | | | | | | | 86.12% | |
| B.C.A. Final | | | | | | | 21 | | | | | | | 06 | | | | | | | 28.57% | |
| MA Hindi | | | | | | | 23 | | | | | | | 23 | | | | | | | 100% | |
| MA English | | | | | | | 28 | | | | | | | 20 | | | | | | | 71.43% | |
| MA Sanskrit | | | | | | | 17 | | | | | | | 17 | | | | | | | 100% | |
| MA History | | | | | | | 30 | | | | | | | 28 | | | | | | | 93.33% | |
| MA Political Sc. | | | | | | | 30 | | | | | | | 30 | | | | | | | 100% | |
| MA Economics | | | | | | | 14 | | | | | | | 14 | | | | | | | 100% | |
| MA Geography | | | | | | | 17 | | | | | | | 17 | | | | | | | 100% | |
| MA Sociology | | | | | | | 09 | | | | | | | 09 | | | | | | | 100% | |
| MSW | | | | | | | 22 | | | | | | | 22 | | | | | | | 100% | |
| M.Com. | | | | | | | 57 | | | | | | | 54 | | | | | | | 94.74% | |
| MSc Computer Science | | | | | | | 8 | | | | | | | 6 | | | | | | | 75% | |
| MSc Physics | | | | | | | 18 | | | | | | | 17 | | | | | | | 94.44% | |
| MSc Chemistry | | | | | | | 17 | | | | | | | 17 | | | | | | | 100% | |
| MSc Maths | | | | | | | 42 | | | | | | | 41 | | | | | | | 97.62% | |
| MSc Botany | | | | | | | 18 | | | | | | | 16 | | | | | | | 88.89% | |
| MSc Zoology | | | | | | | 15 | | | | | | | 15 | | | | | | | 100% | |
| MSc Biotechnology | | | | | | | 14 | | | | | | | 14 | | | | | | | 100% | |
| MSc Microbiology | | | | | | | 09 | | | | | | | 07 | | | | | | | 7.78% | |
| PGDCA | | | | | | | 43 | | | | | | | 40 | | | | | | | 93.02% | |
| DCA | | | | | | | 31 | | | | | | | 17 | | | | | | | 54.84% | |
| Tally | | | | | | | 21 | | | | | | | 21 | | | | | | | 100% | |
| Yoga | | | | | | | 23 | | | | | | | 23 | | | | | | | 100% | |
| **2.7 Student Satisfaction Survey** | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **2.7.1 Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)** | | | | | | | | | | | | | | | | | | | | | | | |
| **http://www.gdcr.ac.in/about-iqac/iqac-feedback/** | | | | | | | | | | | | | | | | | | | | | | | |
| **Criterion III – Research, Innovations and Extension** | | | | | | | | | | | | | | | | | | | | | | | |
| **3.1 Promotion of Research and Facilities** | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1.1 The institution provides seed money to its teachers for research, **YES** | | | | | | | | | | | | | | | | | | | | | | | |
| Yes √ No. ......... if yes give details | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the teacher getting seed money** | | | | | | **The amount of seed money** | | | | | | | **Year of receiving grant** | | | | | | | **Duration of the grant** | | | |
| Dr. K.N. Prasad  Dr. Shailendra Singh  Dr. Anita Mahishwar  & Dr. Kiran Jain | | | | | | Rs. 50,000  Rs. 50,000  Rs. 50,000 | | | | | | | 2017-18  2017-18  2017-18 | | | | | | | 1 year  1 year  1 year | | | |
| **3.1.2 Teachers awarded National/International fellowship for advanced studies/ research during the year-** Nil | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | **Name of the teacher awarded the fellowship** | | | | | **Name of the Award** | | | | | | | **Date of Award** | | | | | **Awarding Agency** | | |
| **National** | | | |  | | | | |  | | | | | | |  | | | | |  | | |
| **International** | | | |  | | | | |  | | | | | | |  | | | | |  | | |
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| **3.2 Resource Mobilization for Research - Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.2.1 Research funds sanctioned and received from various agencies, industry and other organisations :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nature of the Project** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Duration** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the**  **funding Agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Total grant**  **sanctioned** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Amount received during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Major projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minor Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Interdisciplinary Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industry sponsored Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Projects sponsored by the University/ College | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Students Research Projects  *(other than compulsory by the College)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International Projects | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Any other(Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.2.2 Number of ongoing research projects per teacher funded by government and non-government agencies during the years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Funded by Autonomous Cell, Govt. Digvijay Auto. P.G. College - 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.3 Innovation Ecosystem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.3.1 Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year -** Nil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of Workshop/Seminar** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the Dept.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date(s)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.3.2 Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year - Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the innovation** | | | | | | | | | | | | | | | | | | **Name of the Awardee** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Awarding Agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of Award** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Category** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.3.3 No. of Incubation centre created, start-ups incubated on campus during the year - Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Incubation Centre** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsored by** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Name of the Start-up** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Nature of Start-up** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of commencement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.4 Research Publications and Awards:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.4.1 Ph. D.s awarded during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Department** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Ph. Ds Awarded** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English, Physics, Commerce, Economics, Sociology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.4.2 Research Publications in the Journals notified on UGC website during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| National | | | | | Zoology  Bio-Tech  Micro-Biology  Political- Science  MSW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 05  01  03  05  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 00  00  1.58  00  00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International | | | | | English  Hindi  Chemistry  Zoology  Bio-Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  06  06  03  02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3.542  00  00  00  00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.4.3 Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Department** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Publication** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Zoology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 book | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Botany | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 book | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 book | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geography | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 books | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.4.4 Patents published/awarded during the year - Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Patent Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Patent status**  **Published/**  **Filed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Patent Number** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of Award** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.4.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index - Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the paper** | | | | | | | | | **Name of the author** | | | | | | | | | | | | | | | | | | | | | **Title of the journal** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Year of publication** | | | | | | | | | | | | | | | | | | | | | | | | | | **Citation Index** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Institutional affiliation as mentioned in the publication** | | | | | | | | | | | | | | | | | | | | | | **Number of citations excluding self citations** | | | | | | | | | |
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| **3.4.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the paper** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the author** | | | | | | | | | | | | | | | | | | | | | | | | **Title of the journal** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Year of publication** | | | | | | | | | | | | | | | | | | | **h-index** | | | | | | | | | | | | | | | | | | **Number of citations excluding self citations** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Institutional affiliation as mentioned in the publication** | | | | | | | | | | |
| 1.“Molucular dynamics and Monte Carlo simulations as Powerful Tools for Study of Interfacial Behaviour of corrosion Inhibitor in Aqueous Phase”  2.“ Reduetometric Titration and Quantum Chemical Study of Oxalohydroxamic Acid for Determination of Mangnese in Ores and Alloys”  3.“ Inhibition Effect of Bombox Ceiba Flower Extract as Green Corrosion Inhibitor of Mild Steel in 0.5 M Solution”  4.“ Inhibition Performance of Glycine Max, Cuscuta Reflexa and Spirogyra Extract for Mild Steel Dissolution in Acidic Medium: Density Functional Theory and Experimental Studies.  1.Determination of volumetric, steric and excess properties of naphthyl hydroxamic acid derivation in ethenol between 298.15 and 313.15k | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dr. D.K. Verma  Dr. D.K. Verma  Dr. D.K. Verma  Dr. D.K. Verma  Dr. Priyanka Singh | | | | | | | | | | | | | | | | | | | | | | | | Journal of Molecular liquids  Asian Journal of Chemistry  Asian Journal of Chemistry  Results in Physics.  Journal of Molecular Liquids | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2018  2018  2018  2018  2018 | | | | | | | | | | | | | | | | | | | 04  02  04  02  02 | | | | | | | | | | | | | | | | | | 38    09      60    10    06 | | | | | | | | | | | | | | | | | | | | | | | | | | | Govt. Digvijay College | | | | | | | | | | |
| **3.4.7 Faculty participation in Seminars/Conferences and Symposia during the year :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **No. of Faculty** | | | | | | | | | | **International level** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **National level** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **State level** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Local level** | | | | | | |
| **Attended Seminars/ Workshops** | | | | | | | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 126 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 220 | | | | | | |
| **Presented papers** | | | | | | | | | | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | | |
| **Resource Persons** | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | |
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| **3.5 Consultancy** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.5.1 Revenue generated from Consultancy during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Consultant(s) department** | | | | | | | | | | | | **Name of Consultancy project** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Consulting/Sponsoring Agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revenue generated (amount in rupees)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dept. of Computer Science | | | | | | | | | | | | Examination centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Medical College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs.5000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Govt. Digvijay college | | | | | | | | | | | | Examination centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Pt. Sunderlal Sharma University | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs.1,33,400/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.5.2 Revenue generated from Corporate Training by the institution during the year –Nil** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Consultant(s) & Department** | | | | | | | | | | | | | | | | | **Title of the Programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Agency seeking training** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revenue generated (amount in rupees)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of trainees** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.6 Extension Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.6.1 Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Organising unit/ agency/ collaborating agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of teachers co-ordinated in such activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students participated in such activities** | | | |
| Cleanliness Campaign | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All PG departments of the Institution - 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Two faculty members from each department - 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Twenty students from each department - 360 | | | |
| **NSS**  1)Worm Free day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Health Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 | | | |
| 2)World Cancer Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Health Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 | | | |
| 3) Cleanliness Awareness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Municipal Corporation, Rajnandgaon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | | |
| 4) Cleanliness Camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Gujrati School, Rajnandgaon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | | |
| 5) Stress Release Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Heartfulness Society | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 80 | | | |
| 6) Plantation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Gram Panchayat & Higher Secondary School, Khujji | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | | | |
| **NCC**  1.Republic Day Parade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | |
| 2. Army Camp New Delhi-2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | |
| 3. National Shooting Championship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | |
| 4. Special National Harmony Camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  20 | | | |
| 5. Local Independence Day celebration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20  04 | | | |
| 6. Blood Donation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | |
| 7. Free Health Check-up Camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | |
| 8. Various Camps:  a. Army Attachment  b. National Harmony  Camp  c. Annual Training Camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NCC Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  01  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10  10  73 | | | |
| **Yoga**  1.Swadeshi Mela  2.State Level Yoga Competition  3.Participation in International Yoga Championship  4.Mega Yoga Open championship  5.State Level First Mega Yoga Championship (Group Dance)  6. State Level First Mega Yoga Championship (Solo Dance)  7. International Yoga Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dept. of Yoga  Dept. of Yoga    Dept. of Yoga    Dept. of Yoga  Dept. of Yoga  Dept. of Yoga    Dept. of Yoga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01  01  01  01  01  01  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10  03- II Prize    07  10 - I Prize  10- III Prize  01-III Prize  Whole College | | | |
| **YRC**  1.Cleanliness Campaign  2.Tying of Rakhis to prisoners  3.Distributed crackers & sweets to poor children  4. International Old Age Day  5. Art of Living Session  6. Run for Unity  7.Free Sickle Cell Test Camp  8. Economic Help of Rs. 10,000/ to a student having Lungs Disease.  9.Distribution of Blankets to unsheltered people at midnight.  10. Distribution of old clothes to poor children.  11.Free Medical Counselling to students, faculty and other employees.  12. Personal Counselling to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dept. of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02  03  02  02  03  02  04  02  04  03  01  01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20  25  40  30  50  20  100  01  25  20  120  05 | | | |
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| **3.6.2 Awards and recognition received for extension activities from Government and other recognized bodies during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Activity** | | | | | | | | | | | | | | | | | | | | | | | | | | **Award/recognition** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Awarding bodies** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students benefited** | | | | | | | | | | | | | | | | | | | |
| SWEEP | | | | | | | | | | | | | | | | | | | | | | | | | | Best Nodal Officer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Election Commission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Prof. 01  Students 16 | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.6.3 Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the scheme** | | | | | | | | | | | | | **Organising unit/ agency/ collaborating agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the activity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of teachers co-ordinated such activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students participated in such activities** | | | | | | | | | | | | | | | | | | | | | | | |
| Swachchata Bharat Abhiyan | | | | | | | | | | | | | Municipal Corporation, Rajnandgaon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Cleanliness Campaign and survey in different wards of Rajnandgaon City | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All the faculty Members | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 360 | | | | | | | | | | | | | | | | | | | | | | | |
| Blood Donation Camp | | | | | | | | | | | | | Youth Red Cross | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Blood Donation camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | |
| Aids Awareness Rally | | | | | | | | | | | | | Youth Red Cross | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Aids Awareness Rally | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | |
| Plantation | | | | | | | | | | | | | Youth Red Cross | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Plantation inside the campus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All the faculty Members | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic Rules Awareness Rally | | | | | | | | | | | | | Youth Red Cross | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Traffic Rules Awareness Rally | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | |
| De-Addiction Awareness Rally | | | | | | | | | | | | | Youth Red Cross | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | De-Addiction Awareness Rally | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | |
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| **3.7 Collaborations** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.7.1 Number of Collaborative activities for research, faculty exchange, student exchange during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nature of Activity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Participant** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Source of financial support** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Duration** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seminar on patent: Tool for Rewarding Research and Rewarding Career | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 faculty members from Computer Science Dept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CGCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | one day (21/11/2017) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A National Conference on “Advances in Nanotechnology and Their Applications” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 faculty members and 3 students from Physics Dept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CGCOST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | one day (27/11/2017) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International Multidisciplinary Conference on “Emerging Trends in Engineering Science and Technology” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 faculty members from Computer Science Dept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | in partnership with Institute of Research and Journals Bhubaneswar, Odisha | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | one day (23/12/2017) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.7.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nature of linkage** | | | | | | | | | | | | | | | **Title of the linkage** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the partnering institution/ industry /research lab with contact details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Duration**  **(From-To)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Participant** | | | | | | | | | | | | | |
| Academic Collaboration  Academic Collaboration  Academic Collaboration  Academic  Collaboration | | | | | | | | | | | | | | | BJMC programme  IGNOU  Sundar Lal Sharma  Student/Faculty exchange programmes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Kushabhau Thakarae University  Study Center  Examination Center  Rungta College of  Engineering &  Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Running since 2006.  Running since 2004  Since 2007  04.06.2015-04.06.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 52  167  550  34 | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.7.3 MoUs signed with institutions of national, international importance, other institutions, industries, corporate houses etc. during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Organisation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of MoU signed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Purpose and Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students/teachers participated under MoUs** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rungta College of Engineering & Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04.06.15. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -Academic Collaboration  -Student & Faculty Exchange  -Joint Research Activities  - Exchange of Academic Materials  - Short Term Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.1 Physical Facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.1.1 Budget allocation, excluding salary for infrastructure augmentation during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budget allocated for infrastructure augmentation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Budget utilized for infrastructure development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16,00,000/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4.1.2 Details of augmentation in infrastructure facilities during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Existing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Newly added | | | | | | | | | | | | | | | | | | | | | | | | | |
| Campus area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 acres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 acres | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Laboratories | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 Maths lab | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seminar Halls | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 Under construction | | | | | | | | | | | | | | | | | | | | | | | | | |
| Classrooms with LCD facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| Classrooms with Wi-Fi/ LAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Whole college is having Wi-Fi facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Jio Wi-Fi has been added this year | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seminar halls with ICT facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| Video Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | nil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Nil | | | | | | | | | | | | | | | | | | | | | | | | | |
| Value of the equipment purchased during the year (Rs. in Lakhs) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Nil | | | | | | | | | | | | | | | | | | | | | | | | | |
| Others | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4.2 Library as a Learning Resource** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.2.1Library is automated {Integrated Library Management System (ILMS)}** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the ILMS software** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Nature of automation (fully or partially)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Version** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Year of automation** | | | | | | | | | | | | | | | | | | | | |
| SOUL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | fully excluding departmental library | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2013-14 | | | | | | | | | | | | | | | | | | | | |
| **4.2.2 Library Services:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Existing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Newly added | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. | | | | | | | | | | | | | | | | | | | Value | | | | | | | | | | | | | | | | | | | | | | No. | | | | | | | | | | | | | | | | | | | Value | | | | | | | | | | | | | | | No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Value | | | | | | | | | | | | | | | | | | | | |
| Text Books | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 84360 | | | | | | | | | | | | | | | | | | | 9440705 | | | | | | | | | | | | | | | | | | | | | | 1600 | | | | | | | | | | | | | | | | | | | 439222 | | | | | | | | | | | | | | | 85960 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9879927 | | | | | | | | | | | | | | | | | | | | |
| Reference Books | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9441 | | | | | | | | | | | | | | | | | | | 1921500 | | | | | | | | | | | | | | | | | | | | | | 95 | | | | | | | | | | | | | | | | | | | 47500 | | | | | | | | | | | | | | | 9536 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1969000 | | | | | | | | | | | | | | | | | | | | |
| e-Books | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 e-books & N-List | | | | | | | | | | | | | | | | | | | 45750 | | | | | | | | | | | | | | | | | | | | | | N-List | | | | | | | | | | | | | | | | | | | 5900 | | | | | | | | | | | | | | | 34 books N-list | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 51,650 | | | | | | | | | | | | | | | | | | | | |
| Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | | | | | | | | | | | | | | | 1,20,000 | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1,20,000 | | | | | | | | | | | | | | | | | | | | |
| e-Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | by N-list | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | by N-list | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | |
| Digital Database | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 84600 | | | | | | | | | | | | | | | | | | | 7,95,259 | | | | | | | | | | | | | | | | | | | | | | 1984 | | | | | | | | | | | | | | | | | | | 23808 | | | | | | | | | | | | | | | 86584 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8,19,067 | | | | | | | | | | | | | | | | | | | | |
| CD & Video | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 80 | | | | | | | | | | | | | | | | | | | 2500 | | | | | | | | | | | | | | | | | | | | | | 25 | | | | | | | | | | | | | | | | | | | 2500 | | | | | | | | | | | | | | | 105 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5000 | | | | | | | | | | | | | | | | | | | | |
| Library automation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 84600 | | | | | | | | | | | | | | | | | | | 7,95,259 | | | | | | | | | | | | | | | | | | | | | | 1984 | | | | | | | | | | | | | | | | | | | 23808 | | | | | | | | | | | | | | | 86584 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8,19,067 | | | | | | | | | | | | | | | | | | | | |
| Weeding (Hard & Soft) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25479 | | | | | | | | | | | | | | | | | | | 6,20,000 | | | | | | | | | | | | | | | | | | | | | | 136 | | | | | | | | | | | | | | | | | | | 24805 | | | | | | | | | | | | | | | 25615 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6,44,805 | | | | | | | | | | | | | | | | | | | | |
| Others (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 historical albums, 11 thesis | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | 2 historical albums, 14 Ph.D. thesis. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.2.3. E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc.** - Nil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the teacher** | | | | | | | | | | | | | | | | | | | | **Name of the module** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Platform on which module is developed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of launching e - content** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4.3 IT Infrastructure** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.3.1 Technology Upgradation (overall)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | **Total Computers** | | | | | | | | | | | **Computer Labs** | | | | | | | | | | | | | | **Internet** | | | | | | | | | | | | | | | | | | | | | | | | | | **Browsing Centres** | | | | | | | | | | | | | | | | | | | **Computer Centres** | | | | | | | | | | | | | | | | | | | | | **Office** | | | | | | | | | | | | | | | | | **Departments** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Available band width (MGBPS)** | | | | | | | | | | | | | | | **Others** | | | | |
| Existing | | | | | | | 133 | | | | | | | | | | | 03 | | | | | | | | | | | | | | 11+fully wi-fi campus +15 jio wi-fi receivers | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | 06 | | | | | | | | | | | | | | | | | 110 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | NRC, Library & Sports | | | | |
| Added | | | | | | | 04 | | | | | | | | | | | -- | | | | | | | | | | | | | | 15 jio wi-fi receivers | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | |
| Total | | | | | | | 137 | | | | | | | | | | | 03 | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | 06 | | | | | | | | | | | | | | | | | 110 | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | 21 | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.3.2 B***andwidth available of internet connection in the Institution (Leased line) -*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 MBPS – 08 Connections of BSNL.  10 MBPS – 01 Connection of BSNL (Radio Frequency) for CHIP Wi-Fi  Jio Wi-Fi – 10 MBPS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.3.3 Facility for e-content** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the e-content development facility** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Provide the link of the videos and media centre and recording facility** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e-video lectures | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | http://www.gdcr.ac.in/chemistry-video-lecture/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4.4 Maintenance of Campus Infrastructure :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.4.1 Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Assigned budget on academic facilities** | | | | | | | | | | | | | | | | | | | | | **Expenditure incurred on maintenance of academic facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Assigned budget on physical facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Expenditure incurred on maintenance of physical facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rs.3,00,000/- | | | | | | | | | | | | | | | | | | | | | Rs.2,65000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs. 2,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rs.1,50,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.4.2 Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budget is prepared for Government funding for maintenance purpose. Still till the allotment is received the proposal for budget is presented in Janbhagidari meeting. After getting passed by the Janbhagidari committee the fund is incorporated for maintenance of academic, physical and other support facilities. The apparatus and materials for different laboratories are purchased for the routine management of practical works, maintenance etc. The sports events are also organised with these funds.  **CRITERION V - STUDENT SUPPORT AND PROGRESSION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1 Student Support** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1.1 Scholarships and Financial Support** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | **Name /Title of the scheme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Amount in Rupees** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financial support from institution | | | | | | | | | | | | | | | | | | | | | | | Vivekanand Fund | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10,300/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial support from other sources** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. State Govt. | | | | | | | | | | | | | | | | | | | | | | | BPL  Post Metric  Minority  Poor Boys Fund  Physically Challenged  Central Scholarship  SC,ST & OBC  **Total students benefitted -3342** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1676  1450  26  09  11  170  1540 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 53,60,800/-  73,66,966/  241800/-  24,500/-  46000/-  1,70,00,00/-  73,66,966/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | Financial support from other sources (From Mahindra Finance Ltd.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 80- Each student Rs.10,000 (UG students  16- each student Rs.25000 (PG students) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12,00,000/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c) National | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d) International | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1.2 Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the capability enhancement scheme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of implementation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students enrolled** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Agencies involved** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PSC Coaching | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 129 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | College Faculty coordinated by Shri Majid Ali | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Dev. Ext. Officer entrance coaching | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | College faculty coordinated by Shri Majid Ali | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NDA coaching for Higher Sec. boys | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | College faculty coordinated by Dr. Kailash Dewangan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coaching for campus recruitment exam and other competitive exam under MYSY CG Govt. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 261 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Conducted by AMCAT and coordinated by Govt Agency CHIPS Mr. Shivandra Dubey | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spoken English and Creative Writing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2011-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 52 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Guest Lecturer was appointed for regular classes—Mrs. Bhawna Sejpal  Resource Persons—Mrs. Namita Daga, Dr. Shailesh Mishra, Dr. Rupal Farishta, Mrs. Asha Menon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bridge Course for BCA Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2013-14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Taught by Mr. Pratap Chauhan & Mr. Poshan Sahu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yoga & Meditation (PG diploma & Yoga education and Philosophy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2015-16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Guest Lecturer was appointed—Mrs. Neera Singh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language Lab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Language Lab Training conducted by Mr. Moninder Singh,Trainer from Words Worth Language Lab, ACTUNIV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Personal Counselling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Since 2015-16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | by Dr. Shruti Khare & Mrs. Neera Singh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entrepreneurship Dev. Course | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Chhattisgarh Industrial & Technical Consultancy Centre (CITCON) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Counselling for making career in Health area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | coordinate by Mayur 108 medical dept .8370038108 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Motivational Lecture for Making carrier in Army Navy and Air | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Md. Fayyaz Khan counseelr Greeb Gricks Consultency Rajnandgaon 9926113751 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employability in the Life Science Stream after graduation and post graduation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 159 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dr. Kishor Krishnanai Principle Scientist ICAR Baramati Maharashtra 855182135,8600070775 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Counselling Programme for the recruitment of Indian Army | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 133 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SDM,  Sri. Atul Vishwakarma, Collectorate, Rjn. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Counselling for the NET/SET Exam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Running since 2011-12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All Faculty Members | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1.3 Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | | | | **Name of the scheme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of benefited students by Guidance for Competitive examination** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of benefited students by Career Counselling activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students who have passed in the competitive exam** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of students placed** | | | | | | | |
| 2017-18 | | | | | 1. Guidance for Competitive examination 2. Career Counselling | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 439  502 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20  201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20  201 | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1.4 Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year –** The Institution has mechanism to cater to the grievances of students, related to teaching , learning, infrastructural facilities, examination and evaluation etc.  The complaints are analysed and resolution is sought for the complaints. The institution has Women Grievances Redressal Cell to deal with the problems related to girl students and faculty members. The phone no’s of the concerned committee members are displayed through flex in the campus. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Total grievances received** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of grievances redressed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Average number of days for grievance redressal** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.2 Student Progression** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.2.1 Details of campus placement during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **On campus** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Off Campus** | | | | | | | | | | | | | | | | | |
| **Name of Organizations Visited** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of Students Participated** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of Students Placed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of Students Placed** | | | | | | | | | | | | | | | | | |
| **1.**Vedanta Aluminium & Power Ltd Jharsuguda (Graduates trainees )  **2.** L& T Finance, http Riddhi Bhadra, HR- Talent Acquisition Ph-9833548656  **3.** Tech Mahindra (Business Process Services) Rungta Group of Institutions, Bhilai ​(R1)​  **4**. Tech Mahindra (Business Process Services) Rungta Group of Institutions, Bhilai ​(R1)​ (telephonic massage)  **5.** LIC of India, Rajnandgaon  **6.** Vedanta Aluminium & Power Ltd Korba (Graduates trainees)  7. Vedanta Aluminium & Power Ltd Korba (Graduates trainees)  **8.** Vedanta Aluminium & Power Ltd Jharsuguda (Graduates trainees ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 65  30  37  90  54  30  05    72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22  13    01  02    46  09  01  41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 265 | | | | | | | | | | | | | | | | | |
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| **5.2.2 Student progression to higher education in percentage during the year :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | | | | | **Number of students enrolling into higher education** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Programme graduated from** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Department graduated from** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the Institution joined** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of Programme admitted to** | | | | | | | |
| 2017-18 | | | | | | 365  646 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | B.A.  B.Sc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Hindi, English, Sociology, History, Political Science, Sanskrit, Geography  Physics, Chemistry, Botany, Zoology,Mathematics, Computer-Science, Micro-biology, Bio-Technology. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Govt. Digvijay P.G. Auto. College.  Govt. Digvijay P.G. Auto. College. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | M.A.  M.Sc. | | | | | | | |
| **5.2.3Students qualifying in state/ national/ international level examinations during the year (eg: NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Students selected/ qualifying** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Registration number/roll number for the exam** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Physics**  Shubham Khunte- 535457  **Zoology**  Ewraj Janghel-355448  **Chemistry**  Nandini Chandravanshi- 146862  Dakshina Kanwar- 149216  Sandeep- 148873  **Commerce**  Ramesh Meshram- 14001906  Ved Prakash Sahu-14002934  **Sociology**  Esh Kumar Sahu- 14002840  Aakriti Dewangan-14007314 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Chemistry**  Omkar Nath Sahu-134360255  Sandeep- 161160089  **Sociology**  Doman Lal - RN- 160555061  Esh Ku. Sahu-RN-160555024  **Commerce**  Md. Aasif – 162163060  Ramesh Meshram- 161263286  Poonam Khare-162163025  Ragini Parate- 161663082  Parmeshwari Sahu- 250763057  **Botany**  Jitesh Kr. Sahu- 161761152  Amarnath- 161761184  **Sociology**  Naresh-160555095  Doman Lal- 160555061  Esh Ku. Sahu- 160555024  **Sanskrit**  Fageshwar Sahu- 160465045  Ku. Pooja Chaudhary-160465017  Ku. Daleshwari Sahu- 160465113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.2.4 Sports and cultural activities / competitions organised at the institution level during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Activity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Level** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Participants** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Cultural:**  Participation in Garba Utsav | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | City Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Group dance in Youth Festival | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | University Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Group Dance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Inter-collegiate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solo Dance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Inter-collegiate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rangoli (SVEEP) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Zone level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nukkad Natak | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | College & District level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solo Dance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Annual Day Cultural Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.3 Student Participation and Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.3.1 Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | | | | | **Name of the award/ medal** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **National/ International** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sports** | | | | | | | | | | | | | | | | | | | **Cultural** | | | | | | | | | | | | | | | | | | | | | | | | | **Student ID number** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the student** | | | | | | | | |
| 2017-18 | | | | | | 1. Basketball Tournament 2. Handball Tournament | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National  National | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Basketball  Handball | | | | | | | | | | | | | | | | | | | Nil | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yogesh yadav  Sonal Markam  Kiran Kaushik  Laleshwari  Sachin Mandavi  Ankur Singh  Aman P. Biba | | | | | | | | |
| **5.3.2 Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)**  The Student Council of the college remains active in organizing and carrying out college activities ; both academic and co-curricular. The student council is the voice of the students which plans the events for college activities and community welfare. The members of students council play an active role in syllabus designing, decisions taken for college through IQAC meetings, organizations of sports and cultural events. The feedback from students also helps the institution to upgrade itself. The analysis based on the students’ feedback plays a major role in making better resolutions for improvement of College. Even after passing out from the college the students of the institution contribute their services for college upliftment. The students also add feathers to the glory of the college through their activities of NCC, NSS and Youth Red Cross units of the college. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.4 Alumni Engagement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.1 Whether the institution has registered Alumni Association? Yes/No, if yes give details (maximum 500 words):** Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.4.2 No. of registered Alumni**: 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.4.3 Alumni contribution during the year (in Rupees) :** Ten Lakhs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.4.4 Meetings/activities organized by Alumni Association :** 4 meetings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CRITERION VI –GOVERNANCE, LEADERSHIP AND MANAGEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.1 Institutional Vision and Leadership** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.1.1 Mention two practices of decentralization and participative management during the last year (maximum 500 words):**  1. The college administration forms different working committees with convenor and members for proper functioning and implementation of policies and schemes of the college. Throughout the year these committees actively fulfil the activities and the given responsibilities within the stipulated time limit.  2. The Janbhagidari committee of the college plays a major role in smooth functioning of the college. It takes resolutions to be implemented related to the welfare of the students. It also includes the participation of Students Union members to point out the problems and needs of the students. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.1.2 Does the institution have a Management Information System (MIS)?**  **Yes/No/Partial**: No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.2 Strategy Development and Deployment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.2.1 Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Curriculum Development-** In the beginning of new session all the departments conduct the Board of Studies Meeting in which major decisions regarding the syllabus designing are taken as per the need of the hour. The feed-back taken from students, parents and alumni is also incorporated while syllabus revision. Relevant issues like environment and gender sensitization are taken care of along with other currents issues of National and International importance. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Teaching and Learning:** Along with the traditional methods of teaching, ICT enabled methods of teaching are adopted by the faculty members. The weak and advanced learners are identified by all departments and are given special attention and material for boosting them up. Weekend seminars, paper presentations and group discussions are organised for overall development of students. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Examination and Evaluation-** The Autonomous cell of the college organizes the examination of UG and PG classes on time. The examination of UG classes is taken at annual pattern and of PG classes at semester pattern. The result of all the courses is declared within 40 days. The pattern of the examination is changed from time to time for better understanding of the subject on the part of students. At PG level, 20 marks are allotted for internal evaluation which includes 5 marks each for written test, Paper presentation, Attendance and Internship. At UG level, Pre-Annual examination has been initiated from this year and 10% marks of it are added to the annual result. It gives a sort of mock - practice to students for examination. If any student is not satisfied with the result there is provision for re-evaluation at UG level and re-totalling at PG level. Xerox copies of the answer books is also provided to the students on demand. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Research and Development:**  The College has a Research committee which has a well defined policy for research and  innovation. A number of National Seminars and Workshops have been conducted during last five  years. Faculty members are undertaking minor research projects of UGC. The autonomous cell of the  college provides fund of Rs. 50,000/ for research projects to any three faculty of different departments  and Rs 10,000/ to any three students in science stream and Rs. 5000/ each to any three students in Arts  stream to promote research aptitude among students. It motivates the faculty as well as the students  to pursue research activities. The college publishes the Research journal “Research Front” on yearly  basis having ISSN no. All science departments are well equipped with adequate research equipments.  The College library has a vast collection of e-books and e- journals through INFLIBNET in addition to vast  collection of reference books and journals in the Library. Seven of our Staff members are recognized as  research guides. Twenty eight faculty members having doctorate degree and rest are pursuing Ph.D.  Degree. The faculty members are pursuing Major as well as minor research projects. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Library, ICT and Physical Infrastructure / Instrumentation:** College libraries (central library and departmental libraries) have a rich collection of books, newspapers, magazines, journals and periodicals. It has internet facility for its users. A huge and well-kept AC reading room in the main library is available to serve students, research scholars & staff. The ICT is used by faculty members for teaching as well as by students for presentations. The infrastructure of the college is very affluent. Theroyal building of the institue ( palace donated by Late. Mahant Raja Digvijay Das) is spread over 10.5 acres. The Campus has an ideal educational ambience having 49 classrooms, 13 laboratories, two seminar halls, one auditorium, 2 computer labs, a well equipped central digital library having approx. 95000 books and e-books, one spacious reading room, 1 e-classroom, 2 smart class-rooms, 1 conference hall, one gymnasium, indoor sports facility for badminton, Table Tennis, Chess, basketball ,kabaddi, ATM, water cooler, campus with Wi-Fi connectivity. Audio-visual teaching aids like, overhead projector, slide projector, laptop, handy cam, etc are available for use. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Human Resource Management :** For the optimum human resource management, different committees have been formed with co-ordinators and members for the smooth functioning of these committees. Regular meetings are conducted to monitor the working of these committees. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Industry Interaction / Collaboration :** Manydepartments of the collegetake their students for study tour to visitnearby industries, agricultural college, plants etc to give them exposure to understand the procedure of manufacturing of the products. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Admission of Students :** The applications are invited from students online against the seats available in the programmes and courses offered by the institution. The admissions are done on merit basis following the reservation policy of the state government. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.2.2 : Implementation of e-governance in areas of operations:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Planning and Development:** The strategies for the institution are framed in different meetings of Janbhagidari committee, IQAC, Staff Council, various committees of the college, Board of Studies, Governing Body etc. Different stakeholders like students, parents and alumni are also participate while policy making for the development of the college. The minutes of all the meetings are uploaded on the college website. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Administration:** The admission process, examination, filling up the admission & examination form, declaration of result are done online. The Library is fully digital and inflibnet is used by students and faculty. Scholarships and placement information is aired online. Maximum office work is also done online. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Finance and Accounts:** e-governance is done in salary payments to staff members and distribution of scholarships. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Student Admission and Support :** The whole procedure of admission including Prospectus, invitation of application forms against the seats offered are done online. Students can get every information regarding admission on website. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **Examination :** The information regarding semester and annual examination are floated on web site and examination forms are filledup online. The results are also declared online through website. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.3 Faculty Empowerment Strategies** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year -** Nil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | **Name of teacher** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of conference/ workshop attended for which financial support provided** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Name of the professional body for which membership fee is provided** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Amount of support** | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **6.3.2 Number of professional development / administrative training programmes organized by the Colleges for teaching and non teaching staff during the year -** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | | | **Title of the professional development programme organised for teaching staff** | | | | | | | | | | | | | | | | | | | | | | | **Title of the administrative training programme organised for non-teaching staff** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Dates (from-to)** | | | | | | | | | | | | | | | | | | | | | | | **No. of participants (Teaching staff)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of participants (Non-teaching staff)** | | | | | | | | | | |
| 2017-18 | | | | Basic Computer Training | | | | | | | | | | | | | | | | | | | | | | | Advanced Computer Training | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12.11.17-25.11.18 | | | | | | | | | | | | | | | | | | | | | | | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | | | | | | | | | |
| **6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the professional development programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of teachers who attended** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date and Duration**  **(from – to)** | | | | | | | | | | | | | | | | | | | |
| Orientation Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 04.06.18.-30.6.18 | | | | | | | | | | | | | | | | | | | |
| Orientation Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25.5.18-21.6.18. | | | | | | | | | | | | | | | | | | | |
| Orientation Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01.11.17-27.11.17 | | | | | | | | | | | | | | | | | | | |
| National Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 09.04.18-14.4.18 | | | | | | | | | | | | | | | | | | | |
| National Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 06.12.17-12.12.17 | | | | | | | | | | | | | | | | | | | |
| National Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12.1.18-18.01.18 | | | | | | | | | | | | | | | | | | | |
| Training Programme | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 07.09.17-14.09.17 | | | | | | | | | | | | | | | | | | | |
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| **6.3.4 Faculty and Staff recruitment (no. for permanent recruitment):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Teaching** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Non-teaching** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Permanent** | | | | | | | | | | | | | | | | | | | | | | | | | **Fulltime** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Permanent** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Fulltime** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.3.5 Welfare schemes for** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Teaching-** | | | | | | | | | | | | | | | | | | | | 1.Staff Quarters  2.Wi-Fi facility  3. Duty leave for different academic as well as official works.  4. Access to e-library facility.  5. Provision of Rs. 50000 to selected faculty members for research projects.  6. Easy and timely medical reimbursement.  7. Leave is sanctioned for Orientation & Refresher Courses.  8. TBF loan is given to the professor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Non teaching** | | | | | | | | | | | | | | | | | | | | 1. Free Internet access  2. Facility of grain advance  3. Timely medical reimbursement.  4. Festival Advance Facility.  5.Uniform and Washing allowance to class IV  employees. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Students** | | | | | | | | | | | | | | | | | | | | 1.Various Government & non-govt. scholarship schemes.  2.Financial support to economically challenged students from Vivekanand Fund generated by faculty members.  3. Fully Wi-Fi campus.  4. Examination Fee exemption for the topper student.  5. Extra books to meritorious and naxal affected students. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.4 Financial Management and Resource Mobilization** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.4.1 Institution conducts internal and external financial audits regularly.** Yes  **(with in 100 words each)-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.4.2 Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the non government funding agencies/ individuals** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Funds/ Grants received in Rs.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Purpose** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mayor Help Fund  Mahindra Finance    Sundarlal Sharma University    Municipal Corporation (Alumini Fund)  Janbhagidari  State bank of India  Medical College  Jio Free wi-fi Facility  Swami Vivekanand Help fund  Indoor badminton court | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18,000/-  12,00,000/-  Rs.1,33,400/-  45,00,000/  45,00,000/    96000/- per annum  5000/-  45,00,000/-  27,000/-  50,000/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | For poor students Fee  Scholarship to meritorious students  For College Development    (Rent for ATM)  For Development  For Development  For Poor Boys  For sportspersons  from outside. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.4.3 Total corpus fund generated** - Rs. 1,74,203/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.5 Internal Quality Assurance System** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.5.1 Whether Academic and Administrative Audit (AAA) has been done?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Audit Type** | | | | | | | | | | | | | | **External** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Internal** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | **Yes/No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Yes/No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Authority** | | | | | | |
| Academic | | | | | | | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Senior faculty members | | | | | | |
| Administrative | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Higher Education Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | |
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| **6.5.2 Activities and support from the Parent – Teacher Association (at least three)**  1. Every year all the departments organise meetings of Parent-teacher Association.  2. The views and suggestions of the parents are incorporated for teaching.  3. Such meetings help the faculty to understand the background of students and the expectations of the parents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.5.3 Development programmes for support staff (at least three) :**  1. Basic Computer Training for teaching and non-teaching staff.  2. Seminar on Research Methodology. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.5.4 Post Accreditation initiative(s) (mention at least three) :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.5.5**  a. Submission of Data for AISHE portal : (Yes /No) Yes  b. Participation in NIRF : (Yes /No) No  c. ISO Certification : (Yes /No) No  d. NBA or any other quality audit : (Yes /No) No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.5.6 Number of Quality Initiatives undertaken during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | **Name of quality initiative by IQAC** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of conducting activity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Duration (from-----to------)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of participants** | | | | | | | | | | | | | | |
| 2017-18 | | 7 days training programme on Improved Technology for Mashroom & Vegetable production. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7.9.17.- 14.9.14. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7.9.17.- 14.9.14. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | | | |
| Establishment of Honesty Corner in all the departments. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | September, 2017. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Throughout the Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All the Depts. | | | | | | | | | | | | | | |
| Two days workshop on “Awareness for Legal Rights for Women Empowerment” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14.11.17-15.11.17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14.11.17-15.11.17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Women Grievances Redressal Cell. | | | | | | | | | | | | | | |
| Cleanliness campaign in different wards of Rajnandgaon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27.01.18.- 29.01.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27.01.18.- 29.01.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dept. of Commerce | | | | | | | | | | | | | | |
| 15 days Internship Programme in Soap Factory. by Dept. of Chemistry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25.12.17-10.01.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25.12.17-10.01.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dept. of Chemistry | | | | | | | | | | | | | | |
| 15 days Internship Programme in Kamal Solvent Refinery | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25.12.17-10.01.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25.12.17-10.01.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Dept. of Chemistry | | | | | | | | | | | | | | |
| Alumni Meet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14th February.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14th February.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 61 | | | | | | | | | | | | | | |
| Induction Programme for freshers (Students) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3rd week of July | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3rd week of July | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All Freshers | | | | | | | | | | | | | | |
| Workshop on Different Funding Agencies & Art of Effective Writing of Research Paper & Project | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27th September 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27th September 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | | | |
| State level Hindi Workshop | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6th October 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6th October 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 90 | | | | | | | | | | | | | | |
| Campus Interviews in College Campus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Throughout the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Throughout the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 143 | | | | | | | | | | | | | | |
| Construction of 12 Classrooms under RUSA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | whole college | | | | | | | | | | | | | | |
| Language Lab Software was upgraded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4th -5th April 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4th -5th April 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 110 students  5 teachers | | | | | | | | | | | | | | |
| Special Classes for competitive Examinations for the students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sep 2017 to Dec 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sep 2017 to Dec 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 100 | | | | | | | | | | | | | | |
| NET/SET classes are organised by all the departments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Aug 2017- March 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Aug 2017- March 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | all PG students | | | | | | | | | | | | | | |
| Vocational Training Programmes are organised  Marketing Associate, DTP & Print Pub. &Tally being run under MMKVY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 90 | | | | | | | | | | | | | | |
| One Day Workshop on Water & Soil Analysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08.11.17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 08.11.17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 140 | | | | | | | | | | | | | | |
| Celebration of Science Day | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28th February | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28th February | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 250 | | | | | | | | | | | | | | |
| Jio Wi-Fi has been added in the existing Wi-Fi facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All students and faculty members | | | | | | | | | | | | | | |
| National Seminar by Dept of Physics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29th January 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29th January 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 100 | | | | | | | | | | | | | | |
| National Seminar by Dept of Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20th & 21st Dec. 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20th & 21st Dec. 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 130 | | | | | | | | | | | | | | |
| State Level Workshop on GST by Dept of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 Feb 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 Feb 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 240 | | | | | | | | | | | | | | |
| Free Spoken English Classes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01.09.17 -31.01.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01.09.17 -31.01.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 120 | | | | | | | | | | | | | | |
| Organisation of SWEEP Programmes to bring awareness among students as voters: one of our students qualified for state level competition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24th -26th February 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24th -26th Feb. 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 120 | | | | | | | | | | | | | | |
| Cleanliness survey by all the departments under Swachha Bharat Campaign | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27th & 28th January 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27th & 28th Jan.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | | | | | | | | | | | | | | |
| Prizes for meritorious and best performers in Annual Cultural, Literary and Sports Activities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14th & 15th Feb 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14th & 15th Feb 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 Sports  25 Cultural  15 Literary | | | | | | | | | | | | | | |
| Best Library user prize for students as well as faculty | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Session 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Session 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 student  1 teacher | | | | | | | | | | | | | | |
| Analysis of Feedback from students, Parents, Alumni and employers is done and worked upon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30th Dec 2017 – 30th June 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30th Dec 2017 – 30th June 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Feedback from random selected students, parents, alumni & employers and beneficiaries are all the students and teachers | | | | | | | | | | | | | | |
| To promote research Rs.50,000 is given to any three Faculty Members | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Session 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Session 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 Faculty members | | | | | | | | | | | | | | |
| Special Teaching Assistance Programme is conducted for weak & advanced learners | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1st Nov 2017- 31st Jan 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1st Nov 2017- 31st Jan  2018-07-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 548 students | | | | | | | | | | | | | | |
| Rs. 50,000 has been provided as incentive to one of our students, Ku. Komal Shrivas, who qualified for National Shooting Championship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 student | | | | | | | | | | | | | | |
| Solar Plant has been installed in the college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2017-18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | whole college | | | | | | | | | | | | | | |
| **CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.1 - Institutional Values and Social Responsibilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.1.1 Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title of the programme** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Period (from-to)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Participants** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Two days Workshop on Awareness about the Legal Rights of Women | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14-15 Nov. 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Female | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Male | | | | | | | | | | | | | |
| 205 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | | | |
| College Level Competition on Legal Rights of Women (Sponsored by National Commission for Women)  Prizes Given-I,II,III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 Nov. 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 317 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 313 | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.1.2 Environmental Consciousness and Sustainability/Alternate Energy initiatives such as: Solar panels of 50 KV have been installed in the institution.**  **Percentage of power requirement of the College met by the renewable energy sources** : 100% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.1.3 Differently-abled (Divyangjan) friendliness -** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Items Facilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Yes/No** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **No. of Beneficiaries** | | | | | | | | | | | | | | | | | | | | | | | |
| Physical facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | |
| Provision for lift | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | |
| Ramp/ Rails | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | |
| Braille Software/facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | |
| Rest Rooms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | |
| Scribes for examination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | |
| Special skill development for differently abled students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -- | | | | | | | | | | | | | | | | | | | | | | | |
| Any other similar facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Fee Exemption, extra books are provided. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 01 | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.1.4 Inclusion and Situatedness** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Enlist most important initiatives taken to address locational advantages and disadvantages during the year** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Year** | | | | | | | | | | | **Number of initiatives to address locational advantages and disadvantages** | | | | | | | | | | | | | | | | | | | | | | | | | **Number of initiatives taken to engage with and contribute to local community** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date and duration of the initiative** | | | | | | | | | | | | | | | | | | | | **Name of the initiative** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Issues addressed** | | | | | | | | | | | | | | | | | | | | | | | | **Number of participating students and staff** | | | | | | | | | |
| 2017 | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | 1)Worm Free day  2)World Cancer Day  3) Cleanliness Awareness  4) Cleanliness Camp  5) Stress Release Workshop  6) Plantation  7) International Yoga Day  8) Cleanliness Campaign  9) Tying of Rakhis to prisoners  10) Distributed crackers & sweets to poor children  11) International Old Age Day  12) Art of Living Session  13) Run for Unity  14) Free Sickle Cell Test Camp  15) Economic Help of Rs. 10,000/ to a student having Lungs Disease.  16) Distribution of Blankets to unsheltered people at midnight.  17) Distribution of old clothes to poor children.  18).Free Medical Counselling to students, faculty and other employees.  19) Personal Counselling to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NSS  21 June, 2018  Time to time throughout the year  08.08.2017.  1st October 2017  22.08.17  31.10.17.  18.01.18.  31.01.18.  06.01.18.  26.01.18.  Throughout the session  Throughout the session. | | | | | | | | | | | | | | | | | | | | 1)Worm Free day  2)World Cancer Day  3) Cleanliness Awareness  4) Cleanliness Camp  5) Stress Release Workshop  6) Plantation  7)International Yoga Day  8)Cleanliness Campaign  9)Tying of Rakhis to prisoners  10)Distributed crackers & sweets to poor children  11)International Old Age Day  12)Art of Living Session  13)Run for Unity  14)Free Sickle Cell Test Camp  15)Economic Help of Rs. 10,000/ to a student having Lungs Disease.  16)Distribution of Blankets to unsheltered people at midnight.  17) Distribution of old clothes to poor children.  18).Free Medical Counselling to students, faculty and other employees.  19) Personal Counselling to students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Health and Hygiene  Health  Health  Health  Mental fitness  Environment conservation  Fitness  Health  Human Values  Human Values  Human Values  Mental fitness  National Integration  Health  Charity  Charity  Charity  Health  Moral values | | | | | | | | | | | | | | | | | | | | | | | | 22  25  32  40  80  24  Whole  College  20  25  40  30    50  20  01  100  25      20          120 | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.1.5 Human Values and Professional Ethics** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Code of conduct (handbooks) for various stakeholders: We follow the code of conduct prescribed by the state government of Chhattisgarh.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Title** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of Publication** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Follow up (maximum 100 words each)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CCS Rules, 1964 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **--** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | All the faculty members follow the code of CCS Rules throughout their service period | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.1.6 Activities conducted for promotion of universal Values and Ethics -** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Activity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Duration (from-------to-------)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of participants** | | | | | | | | | | | | | | | | | | | | | | | |
| Nukkad Natak on Aids awareness | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7th December | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 | | | | | | | | | | | | | | | | | | | | | | | |
| Avalokan: Visit to “Abhilasha”, Center for Divyangjan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 09.10.17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 80 | | | | | | | | | | | | | | | | | | | | | | | |
| One Day Village Camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14.3.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 95 | | | | | | | | | | | | | | | | | | | | | | | |
| Visit to Ashanagar, the Leprosy Village. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10.02.18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 112 | | | | | | | | | | | | | | | | | | | | | | | |
| Cleanliness Campaign | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 02.10.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 47 | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.1.7 Initiatives taken by the institution to make the campus eco-friendly (at least five)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Solar Panels have been installed in the campus for uninterrupted power supply with eco-friendly environment. 2. Lush Green landscape has been developed in the campus. 3. To save energy, we are converting the CFLs into LEDs. 4. Dustbins have been fixed at many places in the college campus. 5. Rain Water Harvesting System has been installed in the college. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.2 Best Practices** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Describe at least two institutional best practices**  **Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link**   1. Free Spoken English have been conducted since last 8 years in college for the college students. 2. Gold Medal is given every year to the toppers of each class . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.3 Institutional Distinctiveness :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust  Provide the web link of the institution in not more than 500 words:  http://www.gdcr.ac.in/about-college/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

8. **Future Plans of action for next academic year (500 words)**



**Annexure I**

**Abbreviations:**

CAS - Career Advancement Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

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For Communication with NAAC

**The Director**

**National Assessment and Accreditation Council (NAAC)**

*(An Autonomous Institution of the University Grants Commission)*

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